

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

RECEIVED

APR 10 2006

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Date	
Is Field Exam. Required?	
<input type="checkbox"/> YES	<input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL  
☒ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME <i>Whitworth Water District #2</i>		Bus. Tel. <i>589-466-0550</i>
ADDRESS <i>10828 N Mailiki</i>	(CITY) <i>Spokane</i>	Home Tel. _____
	(STATE) <i>Wa</i>	Other Tel. _____
	(ZIP CODE) <i>99218</i>	
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER <i>4990 A</i>

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO  
IF NO, GIVE NAME RECORDED UNDER

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.)	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
	<i>1000 gpm</i>
WATER CURRENTLY USED FOR <i>Municipal supply</i>	TIME OF USE <i>1161 afy</i>

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4 NW 1/4</i>	SECTION <i>20</i>	TOWNSHIP N. <i>26 N</i>	RANGE (E. OR W.) W.M. <i>43 E</i>	COUNTY <i>Spokane</i>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*Whitworth Water District #2*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS? ☐ YES ☒ NO  
IF NO, EXPLAIN YOUR INTEREST  
*Water purveyor*

REASONS FOR THE PROPOSED CHANGE  
*This change will bring the Water Right in line with Whitworth Water's time of use and place of use.*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE





4. CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE <i>Continuous</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>1000 gpm 1161 cfs (no change)</i>

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>See attached list</i>	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☒ YES    ☐ NO

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

*Area served by Whitworth Water District #2 in accordance with our most recently approved Water System Plan*

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY <i>Spokane</i>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST

☐ YES    ☒ NO    *Water purveyor*

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

*Water Purveyor*  
LEGAL LANDOWNER (PLEASE PRINT)

*Susan McGeorge, Manager*  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

*Susan McGeorge, Manager*  
APPLICANT'S SIGNATURE

*Whitworth Water District #2*

LEGAL LANDOWNER'S ADDRESS